



July 15, 2022

# 4-H Family News

INGHAM COUNTY



## *Fair Announcements*

### Livestock arriving at fair:

Dairy – Sunday, July 31<sup>st</sup> by noonDairy Market – Saturday, July 30<sup>th</sup> 8 am to 5 pm or Sunday 8 am to noonBeef – Saturday, July 30<sup>th</sup> 8 am – 5 pmSheep – Sunday, July 31<sup>st</sup> 8 am to noonGoats – Sunday, July 31<sup>st</sup> 9 am to noonSwine – Sunday, July 31<sup>st</sup> 5:30 am to 9:30 amPoultry – Sunday, July 31<sup>st</sup> 8 am to noonRabbits and Cavy – Sunday, July 31<sup>st</sup> 8 am to noon

### Livestock Pen Set Up – July 27

- Poultry: 4:00
- All others except Swine – 6:00

### Livestock Housing Location Changes (compared to 2021)

- Goats – Main Arena
- Rabbits – Crops/Miracle of Life Barn

### Club Booths

- Commercial North Building
- Open from noon – 8 pm Tuesday - Saturday

### Still Life Sale

- Main Arena



## Club Booth Set Up

**North Commercial Building**  
**Friday, July 29th, 4 pm**  
**Saturday, July 30th, 9 am**

### CONTACT US:

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### Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

### Facebook

<https://www.facebook.com/Ingham4H>

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## Fair Judging Schedule

7/19, 7/21, 7/23, 7/25			Shooting Sports
7/23	Saturday	9 am	Dogs
To Be Determined			Radio Controlled Cars
7/29	Friday	2 pm	Foods & Nutrition
7/29	Friday	5 pm	Cats
7/29	Friday	9 am to Noon	Trash to Treasure
7/29	Friday	9 am to Noon	Fine Arts
7/30	Saturday	7:30 am	Rockets
7/30	Saturday	11:30 am to 1:30 pm	Woodworking
7/30	Saturday	7:30 am to Noon	Science
7/30	Saturday	8 am	Clothing & Textiles
7/30	Saturday	Noon to 5 pm	Arts & Crafts (except Trash to Treasure)
7/30	Saturday	9 am to Noon	Photography
7/30	Saturday	9 am	Personal Development
7/30	Saturday	9 am	Horse Lovers
7/30	Saturday	Noon	Arts & Crafts
7/30	Saturday	Noon	Communication
7/30	Saturday	5 pm	Plant Science
7/30	Saturday	9 am to 11 am	Cloverbuds
7/31	Sunday	8 am	Horse
7/31	Sunday	8 pm	4-H Activity & Ice Cream Social
8/1	Monday	8 am	Poultry
8/1	Monday	9 am	Dairy Steers/Feeders
8/1	Monday	5 pm	Beef
8/2	Tuesday	8 am	Rabbits, Cavies, Pets
8/2	Tuesday	8 am	Swine
8/2	Tuesday	4 pm	Sheep
8/3	Wednesday	9 am	Goats
8/3	Wednesday	Noon	Dairy
8/3	Wednesday	6 pm	Still Life Auction– Main Arena
8/5	Friday	9 am	Little International (Small Animal)
8/5	Friday	1 pm	Livestock Judging
8/5	Friday	6:30 pm	Little International (Large Animal)



# COUNTY CALENDAR OF EVENTS

July 19, YQCA Certification Class, 6:30-8:30 pm, Hilliard Bldg, registration closes July 15  
 July 20, 4-H Council Committee Meeting, 7:00 pm, Hilliard Bldg  
 Aug 1, Deadline, Bill Wheeler Memorial Scholarship, 5:00 pm, 4-H Office, Hilliard Bldg  
 Aug 2-6, The 168th Ingham County Fair



## Ingham County 4-H

needs volunteer Youth , Adults, and Shift Leaders **August 2-6, 2022** for the **Food Booth!**

**To sign up to be a food booth volunteer go here:**



<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-ingham3>

**How to become a volunteer and more information:**



[https://msu.samaritan.com/custom/502/volunteer\\_home](https://msu.samaritan.com/custom/502/volunteer_home)



## Ingham County Fair

**August 2-6, 2022**  
**Ingham County Fairgrounds**

**Booth Sign Up Form:**



[https://msu.co1.qualtrics.com/jfe/form/SV\\_5BClyAGEyiKQLRk](https://msu.co1.qualtrics.com/jfe/form/SV_5BClyAGEyiKQLRk)




## Ingham County Fair is offering archery!

Located in the 4-H building.

ALL are welcome!

Youth under 12 must be accompanied by an adult.

Archery experience helpful but not required.

**Link to register:**



<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-stickit>

<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-stickit>



## Ingham County Fair

**August 2-6, 2022**  
**Premium Book**

**The Premium Book is now available!**

[https://fair.ingham.org/join\\_us\\_at\\_the\\_fair/premium\\_book\\_online\\_entry.php](https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php)

All exhibitors must register through **Showworks:**  
<https://ingham.fairwire.com/>



# STATEWIDE 4-H NEWS

## Join the Michigan State Fair 4-H & Youth Virtual Showcase!



MSU Extension is happy to partner again in 2022 with the Michigan State Fair for an exciting program for Michigan youth: the Michigan State Fair 4-H & Youth Virtual Showcase. This statewide showcase provides a virtual platform for Michigan 4-H'ers and other youth to exhibit their work in all project areas and apply for \$10,000 in scholarships. Michigan youth ages 5-19 are encouraged to participate.

Registration is now open until August 1! The diverse array of classes celebrate all the projects and programs in which youth have developed skill and mastery. This includes livestock and companion animal classes such as showmanship, breeding and market classes, as well as still exhibits, educational projects and more. There is no cost to participate, and youth may engage in as many classes as they wish by submitting project photos and videos. Project evaluation will occur before the start of the Michigan State Fair so that winners can be announced at the event which occurs September 1-5.

In addition to the opportunity to showcase their skills, recognize their accomplishments and receive constructive feedback for growth and development, participants in the Michigan State Fair 4-H & Youth Virtual Showcase will also have the opportunity to apply for \$10,000 in scholarships. Find the scholarship application and criteria, as well as registration information for the Michigan State Fair 4-H & Youth Virtual Showcase at [extension.msu.edu/MSF4HShowcase](https://extension.msu.edu/MSF4HShowcase).

## Michigan 4-H Foundation 2022-23 grant cycle re-opened

The Michigan 4-H Foundation recently re-opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. Applications are due by the extended July 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

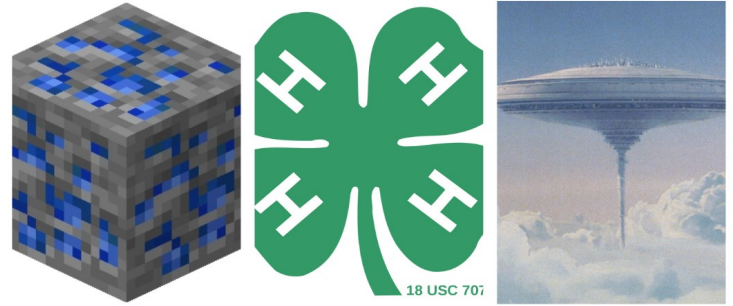




**MICHIGAN 4-H  
YOUTH  
DAIRY  
DAYS**

**JULY 18-22, 2022**

**MSU PAVILION, EAST LANSING**



Join Us Online or In Person

**4-H IN THE KITCHEN:  
CLOUD CITY CREEPERS**

July 19 and 21, 2022 | 4:00 pm to 5:00 pm

**BECOME A 4-H  
COMMUNITY  
HEALTH  
AMBASSADOR**

**DO YOU WANT TO MAKE YOUR COMMUNITY A HEALTHIER PLACE FOR ALL?**

Michigan State University Extension is launching an innovative new youth ambassador program for teens. The ambassador program will provide youth a platform to have their voices heard, build leadership skills, educate their peers, and engage in conversations about health and wellness. The program will culminate in the development of a youth-lead state-wide public health education campaign with a focus on vaccine preventable infectious diseases.

**The skills you'll learn**

- Visual & written communication
- Research
- Public speaking
- Video, media & tech

**The career paths**

- Science & medicine
- Influencer
- Communications
- Media

**To get involved contact: Alyssa Picone (piconeal@msu.edu)**  
Learn more at [www.canr.msu.edu/vaccineeducation](http://www.canr.msu.edu/vaccineeducation)



**4-H GREAT LAKES AND  
NATURAL RESOURCES CAMP**

July 31-August 6, 2022  
Camp Chickagami, Presque Isle

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)

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**4-H-YPE:  
A TEEN LEADERSHIP  
AND INFLUENCER RETREAT**

**AUGUST 10<sup>TH</sup> TO 12<sup>TH</sup>  
BAROTHY LODGE, WALHALLA, MI**

ATLANTA, GEORGIA

**NATIONAL  
4-H CONGRESS**

November 25-29, 2022  
Contact your local MSU Extension Office to apply  
[www.canr.msu.edu/national\\_4\\_h\\_congress/](http://www.canr.msu.edu/national_4_h_congress/)

MICHIGAN STATE UNIVERSITY | Extension

# Bill Wheeler Memorial Scholarship Nomination Form

*This form can be used to self-nominate or nominate another for the Bill Wheeler Memorial Scholarship*

## To be eligible for scholarship consideration one must:

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

**NOTE:** Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

**Due Date: Monday, August 1st, 2022** (*Interviews may be conducted virtually*)

**Please send completed application to:**

Ingham County MSU Extension  
121 E. Maple Street P.O. Box 319  
Mason, MI 48854-0319

**Or email to:**

[weissle@msu.edu](mailto:weissle@msu.edu)

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## Section I

Name of Individual: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age as of January 1, 2022: \_\_\_\_\_

Years in 4-H/FFA: \_\_\_\_\_ Years in Animal Project(s): \_\_\_\_\_

Name of your 4-H/FFA Club(s): \_\_\_\_\_

4-H/FFA Animal Project Leader: \_\_\_\_\_

Nominator and Phone #: \_\_\_\_\_ Date: \_\_\_\_\_

4-H/FFA Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Section II (Do not attach additional pages to this section)**

**1. Describe your 4-H/FFA leadership and community service involvement.**

**2. How did you become involved in your livestock project area? How did you continue involvement?**

**3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?**

**4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?**

**5. What do you feel have been your greatest accomplishments in your animal project?**

**6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?**

**What College, University or trade school will you be attending?**